

ESTD. 1983

MAHAVIR EDUCATION TRUST'S

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Shah & Anchor Kutchhi Engineering College

Affiliated to University of Mumbai, Approved by D.T.E. & A.I.C.T.E., AWARDED 'A' GRADE BY DTE
ISO 9001: 2000 Certified

NBA Accreditation for Electronics Course for 3 years from 15th Feb. 2005

Near Mahavir Education Trust Chowk, Waman Tukaram Patil Marg, Next to Duke's Company, Chembur, Mumbai-400 088.

1. Name in full (IN CAPITAL LETTERS) Shri / Smt. / Kumari

Surname

First Name

Father's / Husband's Name

2. Whether married or unmarried

3. Postal Address in full
with pin Code Number (in capital letters)

Photograph

Telephone No. :

Email Id. :

4. Post applied for

Indicate the field of specialisation

If you are a candidate for more than one post, please submit separate application for each post.

5. Date of birth and age

[Attach true copy of
relevant supporting document (s)]

6. Are you a citizen of India
by birth and / or by domicile ?

7. Father's / Husband's name

Occupation :

Address :

(If expired, state last address and occupation before death)

8. Do you belong to Scheduled Caste / Tribe / NT-DT / Other Backward Class ? (Answer 'Yes' or 'No'.
If 'Yes', attach certificate from the competent authority in support of your claim.)

9. What languages (Including Indian languages) can you read, write and speak ?

Name of language

Read, Write and Speak

Examinations passed, if any

10. If appointed, what time period would you require before joining the post ?

11. Are you willing to accept the minimum initial pay ? If not, what initial gross / basic pay do you expect ?

Note : Any change of address or phone No. should at once be communicated to the principal
Shah & Anchor Kutchhi Engineering College, Chembur, Mumbai - 400 088.

12. Give particulars of all examinations passed and degrees and technical qualifications obtained at the University or other higher technical Institutions commencing with S.S.C. or its equivalent examination. Attach true copies of certificates (ACCOUNT FOR BREAK, OR FAILURE, IF ANY)

S. No.	College or Institute	Month and Year of Joining	Month and Year of Passing	Name of Board / University	Examination Degree / Diploma Passed	Subjects (mention Field of Specialisation)	Honours, Distinction, Class or Division	Percentage of Marks Obtained	REMARKS
1	2	3	4	5	6	7	8	9	10

* 13. Employment : Give Particulars of your past and present employment. (ACCOUNT FOR BREAK, IN SERVICE IF ANY)

Name of Employer	Nature of Appointment**	Nature of Duties / Work	Date of Joining	Date of Leaving	LAST Basic Salary & Scale of pay	Gross Salary	Reason for Leaving
1	2	3	4	5	6	7	8

* Attach Separate Sheet, if necessary.

** Viz. Temporary / Adhoc / Visiting / Confirmed / Part Time.

14. a) Research work and practical training.

i) Have you done any research work or published any papers or any books ? Give Particulars, Place and year of Publication.

ii) Give details of your practical training, if any

iii) Experience of guiding students at Master's / Doctoral level.

b) Particulars of summer Schools / Winter Schools attended.

15. Are you a corporate member of any professional body / Institution ? If so, give details.

16. Have you been a member of the N.C.C. or any other similar organisation ?

17. Have you previously applied for any post in this college ? If so, give particulars and approximate date.

18. Have you any near relation among the Staff of this college ? If so, give details :

Name of the Person	Designation	Relationship with the Candidate
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19. Have you been out of India ? If so, give particulars.

Country Visited	Purpose of Visit	Year
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20. Give details of your extra Curricular Activities.

* Attach Separate Sheet, if necessary.

21. Additional Remarks :

Applicant may mention here any special qualification or experience in organisations, which have not been included under the heads given above. (use separate sheet, if necessary).

22. Reference :

These should be persons resident of India and holders of responsible positions, and they should be intimately acquainted with the applicant's character and work; but must not be relations, If the candidate has been in employment he / she should either give his / her present or most recent employer or immediate superior as a reference or produce a testimonial from him / her in regard to the candidate's fitness for the post for which he / she is an applicant.

1. Name
Occupation or position
Address

2. Name
Occupation or position
Address

23. Details of enclosures sent with the application. (No originals are required to be sent)

- i)
- ii)
- iii)
- iv)
- v)

24. I am submitting this application with the clear and distinct understanding that, should any entry / entries in this application form be found at any time to be incorrect / contradictory to or not representing facts, my appointment to the post applied for by this application, If made, will stand cancelled without any notice to me, and in addition to any other action, to which I may render myself liable, be taken against me.

I hereby declare that I have carefully understood the instructions and particulars supplied to me and that all the entries in this form, are true to the best of my knowledge and belief.

Date :

Signature of candidate

Date :

Signature of Forwarding authority

Designation :

Note : If the applicant is employed in a government or semi-government organisation or an educational institution, the application must be forwarded through proper channel and an advance copy should be sent to the Principal, Shah & Anchor Kutchhi Engineering College.